**Council**

**Forward Work Programme**

**Presiding Member: Councillor C. Smith**

**Deputy Presiding Member: Councillor D. Wilkshire**

| **Report Title** | **Purpose of Report** |
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| **Meeting Date:**  | Thursday 18th July 2024 |
| **Portfolio:** Leader / Corporate and Performance |
| Engagement and Participation Strategy | **Approval**To consider and approve the strategy. |
| Premiums on Empty Properties | **Approval**To consider. |
| Ethics & Standards Committee Appointment | **Approval**To approve appointment. |
| **Portfolio:** Deputy Leader / Place and Environment |
| Local Area Energy Plan | **Approval**To consider and approve the Plan. |
| Waste & Recycling Fleet Renewal | **Approval**To approve the fleet renewal. |
| **Portfolio:** Deputy Leader / Place and Regeneration and Economic Development |
| Revised Local Development Plan Delivery Agreement Timetable | **Approval**To approve the revised Delivery Agreement Timetable. |

| **Meeting Date:**  | Thursday 26th September 2024 |
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| **Portfolio:** Leader / Corporate and Performance |
| Council Forward Work Programme 2024/25 | **Approval**To approve the Council Forward Work Programme 2024/25 |
| Annual Scrutiny Report 2023/24 | **Approval**To approve the Annual Scrutiny Report. |
| Treasury Management – Outturn 2023/24 | **Budget Monitoring** Provides the Treasury Management out-turn position for the 2023/24 financial year, including details of all Treasury management activities undertaken during the year. |
| Council Chamber Options | **Approval**To consider and approve preferred option. |
| **Portfolio:** Deputy Leader / Place and Environment |
| Nature Emergency / Local Nature Recovery Action Plan / Pollinator Policy | **Approval**To approve the Plan and Policy. |
| Tai Calon Rule Change  | **Approval**To agree. |

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| **Report Title** | **Purpose of Report** |
| **SPECIAL Meeting Date:**  | Thursday 24th October 2024 |
| **Portfolio:** Leader / Corporate and Performance |
| Annual Self-Assessment of Council Performance 2023/24 | **Approval**To approve the Assessment of Performance. |

| **Meeting Date:**  | Thursday 21st November 2024 |
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| **Portfolio:** Leader / Corporate and Performance |
| Annual Report of the Governance and Audit Committee | To present the Annual report of the Committee. |
| **Portfolio:** Deputy Leader / Place & Environment |
| Charitable Land, Former Garnfach School Site | **Approval**To consider. |
| Community Safety Partnership Strategic Plan 2024-2026 | **Approve**To consider and approve the report. |

| **Meeting Date:**  | Thursday 23rd January 2025 |
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| **Portfolio:** Leader / Corporate and Performance  |
| Treasury Management – Quarter 1 2024/25 | **Budget Monitoring**To scrutinise the Treasury Management activities carried out by the Authority during quarter 1. |

| **Meeting Date:** | **TBC** |
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| **Portfolio:** Leader / Corporate and Performance |
| Revenue Budget 2025/26 | **Approval**To approve the Revenue Budget. |
| Fees & Charges Register 2025/26 | **Approval**To approve the Fees and Charges Register. |

| **Meeting Date:** | **TBC** |
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| **Portfolio:** Leader / Corporate and Performance |
| Revenue Budget 2025/26 – Council Tax Setting | **Approval**To approve  |

| **Report Title** | **Purpose of Report** |
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| **Meeting Date:** | Thursday 27th March 2025 |
| **Portfolio:** Corporate Services |
| Treasury Management – Strategy Statement 2024/25 | **Approval**To present the Treasury Management Strategy, Investment Strategy and Minimum Revenue Provision Policy recommended for adoption in the 2024/25 financial year. |
| Treasury Management Mid-Year Review & Q3 Update | **Approval**To consider and approve the Treasury Management Mid-Year Review and Q3 Update |
| Capital Strategy Review | **Approval**To consider the approval and implementation of the Capital Strategy. |
| Strategic Organisational Equality Policy and Annual Report | **Performance Monitoring**To consider the annual monitoring report. |
| Pay Policy Statement 2025/26 | **Approval**To seek approval of the Pay Policy Statement for 2025/26. |
| Standards Committee Annual Report  | **Approval**To approve. |
| Presiding Member’s Activities Report – April 2024 – March 2025 | **Noting**To note the activities attended during the course of the year. |

| **Meeting Date:** | Thursday 22nd May 2025 |
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| **Portfolio:** Corporate Services |
| Annual Meeting Reports | To approve. |
| Annual Cycle of Meetings 2025/26 | To approve the Annual Cycle of meetings. |